

# The Legal Intelligencer

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## LEGAL LISTINGS

### COURT NOTICES

**Subject: WEEKLY EMERGENCY JUDGE ASSIGNMENT**

**Week of July 5, 2024, through July 12, 2024**

Emergency Judge - **HONORABLE** Stephanie Sawyer  
The Emergency Judge handles all emergencies (Civil, Criminal, Orphans', Family Court matters) arising after Court hours.

#### IN THE SUPREME COURT OF PENNSYLVANIA

IN RE: TRANSFER OF DUTIES OF THE OFFICE OF JUDICIAL RECORDS, :  
FIRST JUDICIAL DISTRICT OF  
No. 619  
JUDICIAL ADMINISTRATION DOCKET  
PENNSYLVANIA :

#### ORDER

**AND NOW**, this 20th day of June, 2024, pursuant to Article V, Section 10(a) of the Constitution of the Commonwealth of Pennsylvania, it is hereby ORDERED AND DECREED that all powers and duties of the Prothonotary of Philadelphia and Clerk of Quarter Sessions of Philadelphia, currently vested in the Office of Judicial Records of the First Judicial District of Pennsylvania by Orders of this Court, be transferred from the Trial Division to the Office of Court Administration. This Order and Caption supersede the Order dated September 30, 2013 entered on this docket.

#### IN THE SUPREME COURT OF PENNSYLVANIA

IN RE:  
ORDER AMENDING RULE 509 OF THE RULES OF JUDICIAL ADMINISTRATION  
NO. 618  
JUDICIAL ADMINISTRATION DOCKET

#### ORDER

#### PER CURIAM

**AND NOW**, this 4th day of June, 2024, pursuant to Article V, Section 10 of the Constitution of Pennsylvania, and in the interests justice and efficient administration pursuant to Pa.R.J.A. No. 103(a)(3),

IT IS ORDERED that Rule 509 of the Rules of Judicial Administration is amended in the attached form.

This ORDER shall be processed in accordance with Pa.R.J.A. No. 103(b), and shall be effective immediately.

Additions to the rule are shown in bold and are underlined.

Deletions from the rule are shown in bold and brackets.

#### Rule 509. Access to Financial Records.

(a) General policy. Financial records of the Unified Judicial System are presumed to be open to any member of the public for inspection or copying during established business hours. The term "financial records" is defined as any account, contract, invoice or equivalent dealing with: 1) the receipt or disbursement of funds appropriated to the system; or 2) acquisition, use or disposal of services, supplies, materials, equipment or property secured through funds appropriated to the system.

(b) Accessibility. All financial records are accessible to the public except the following:

(1) any part of a record setting forth information to which access is otherwise restricted by federal law, state law, court rule, court order or court policy;

(2) any part of a record setting forth a person's social security number, home address, home telephone number, date of birth, operator's license number, e-mail address, or other personal information;

(3) **any part of a record setting forth the address of a judge's chambers or office located outside a judicial facility;**

**([3]4)** any part of a record setting forth financial institution account numbers, credit card numbers, personal identification numbers (PINs) and passwords used to secure accounts;

**([4]5)** any part of a record setting forth information presenting a risk to personal security, personal privacy, or the fair, impartial and orderly administration of justice, as determined by the Court Administrator of Pennsylvania.

**Note: For purposes of Rule 509(b)(3), a "judicial facility" is a facility, such as a courthouse, that includes a courtroom, hearing room, or other rooms used by the court to conduct trials, hearings, or other public proceedings.**

#### FIRST JUDICIAL DISTRICT OF PENNSYLVANIA COURT OF COMMON PLEAS OF PHILADELPHIA COUNTY

No. 6 of 2024

#### President Judge General Court Regulation

*In re: Adoption of Philadelphia Rule of Judicial Administration \*5101, and Recission of Philadelphia Rule of Judicial Administration \*1900*

#### ORDER

AND NOW, this 10th day of June, 2024, the Board of Judges of Philadelphia County having voted at the Board of Judges' meeting held on May 16, 2024, to adopt Philadelphia Rule of Judicial Administration \*5101, and rescind \*1900 as attached to this Order, and, as required by Pa.R.J.A. 103, the Supreme Court Civil Procedural Rules Committee has reviewed the attached local rules, has determined that Rule \*5101 is consistent with applicable statewide rules, and has authorized their promulgation.

NOW, therefore, it is hereby ORDERED and DECREED that Philadelphia Local Rule of Judicial Administration \*5101 is adopted, as attached, effective thirty days after publication in the *Pennsylvania Bulletin*.

As required by Pa.R.J.A. 103(d), the local rule which follows this Order was submitted to the Supreme Court of Pennsylvania Procedural Rules Committee for review, and written notification has been received from the Rules Committee certifying that the local rule is consistent with any general rule of the Supreme Court. This Order and the attached local rule shall be filed with the Office of Judicial Records in a docket maintained for Administrative Orders issued by the First Judicial District of Pennsylvania. As required by Pa.R.J.A. 103(d)(5)(ii), two certified paper copies of this Administrative Order and the attached local rule, as well as one copy of the Administrative Order and local rule shall be distributed to the Legislative Reference Bureau on a computer diskette for publication in the *Pennsylvania Bulletin*. As required by Pa.R.J.A. 103(d)(6) one certified copy of this Administrative Order and local rule shall be filed with the Administrative Office of Pennsylvania Courts, shall be published on the website of the First Judicial District at <https://www.courts.phila.gov>, and shall be incorporated in the compiled set of local rules no later than 30 days following publication in the *Pennsylvania Bulletin*. Copies of the Administrative Order and local rules shall also be published in *The Legal Intelligencer* and will be submitted to *American Lawyer Media*, *Jenkins Memorial Law Library*, and the Law Library for the First Judicial District.

By The Court:

Nina Wright Padilla

President Judge, Court of Common Pleas Philadelphia County

#### Phila.R.J.A. No. \*5101

#### Philadelphia Rule of Judicial Administration No. \*5101

**Rule \*5101. Protocols to Mark, Inventory, Store and Retain Exhibits, Physical Evidence and Electronic Evidence Offered During Trials and Evidentiary Hearings in the Philadelphia Court of Common Pleas.**

(a) **General Rule.** In accordance with Pa.R.J.A. 5101, counsel and unrepresented parties shall present all exhibits, physical evidence and electronic evidence used and offered during trials or evidentiary hearings, which shall be inventoried, filed, and retained as provided in this rule.

(b) **Custody of Exhibits During Court Proceedings. The tipstaff or other court staff designated by the presiding judge shall be the custodian of exhibits pursuant to Pa.R.J.A. 5102. The custodian shall secure and maintain all exhibits presented to the court during the proceedings, including during breaks and recesses.**

(c) **Documentary Evidence. Counsel and unrepresented parties may pre-mark exhibits. When possible, all documentary exhibits such as letters and reports should be 8-1/2 x 11 size. For oversized documentary evidence, see subsection (d)**

(d) **Physical evidence.** Physical evidence and oversized exhibits must be photographed by the proponent, converted to letter sized pdf and appropriately marked and produced during the trial or evidentiary hearing. Unless otherwise provided by the presiding judge, at the conclusion of the trial or evidentiary hearing, physical evidence shall be returned to the police in criminal cases

*Court Notices continues on 11*

#### I N S I D E

Common Pleas Court:  
8 Civil Listings  
9 Criminal Listings  
9 Family Court  
10 Orphans' Court  
12 Public Notices  
8 Rules Returnable

10 U.S. Bankruptcy Court  
4 Hearings  
7 Meetings of Creditors  
9 U.S. Court of Appeals  
9 U.S. District Court  
2 Hearing List

DISTRICT COURT

NOTICE

1. Counsel shall promptly notify the deputy clerk to each judge before whom he/she has a case listed upon becoming attached for trial in another court. To be accorded recognition, a busy slip, using the designated form, MUST be filed in Room 2609 before 1 p.m. on the day after counsel becomes attached.

J. GOLDBERG Chief Judge

M.S. GOLDBERG, CH. J. Courtroom 17A

WEDNESDAY, JULY 10, 2024 Revocation Superv Rls-FinalHrg

15-cr-0471 USA v. WILLIAMS

THURSDAY, JULY 11, 2024 Sentencing

23-cr-0009 USA v. AUTRY

SATURDAY, JULY 13, 2024 Trial Date

19-cv-4717 INMAN-CLARK v. THE NEIMAN MARC

MONDAY, JULY 15, 2024 Jury Trial

23-cr-0354 USA v. JOHNSON

P.S. DIAMOND, J. Courtroom 14-A Secretary/Courtroom Deputy: Richard Thieme

MONDAY, JULY 8, 2024 Sentencing

22-cr-0233 USA v. TSEGAY

TUESDAY, JULY 9, 2024 Status Conference/Hearing

23-cr-0359 USA v. SIA

WEDNESDAY, JULY 10, 2024 Change of Plea Hearing

24-cr-0130 USA v. SUAREZ

Pretrial Conference/Hearing

23-cr-0310 USA v. WATSON

MONDAY, JULY 15, 2024 Change of Plea Hearing

23-cr-0255 USA v. CORREA DEL ORBE

SANCHEZ, J. Scheduling Courtroom Deputy: Nancy DeLise

TUESDAY, JULY 9, 2024 Jury Trial

09:00 A.M.

23-cr-0510 USA v. COLEMAN

WEDNESDAY, JULY 10, 2024 Change of Plea Hearing

24-cr-0121 USA v. GALLO

Jury Trial

20-cr-0340 USA v. PALIONNIJS

Miscellaneous Hearing

16-cv-6516 PROMPTU SYSTEMS CORPORATION v.

THURSDAY, JULY 11, 2024 Sentencing

23-cr-0021 USA v. DANIELS

MONDAY, JULY 15, 2024 Jury Trial

20-cr-0231 USA v. LAFORTE

24-cr-0019 USA v. HERNANDEZ-LIRIANO

QUINONES ALEJANDRO, J. Courtroom 8B

Secretary/Civil Deputy: Nicole Phillippi

MONDAY, JULY 8, 2024 Sentencing

23-cr-0128 USA v. MAZZCCUA

WEDNESDAY, JULY 10, 2024 Motion Hearing

24-cv-2576 RIVERTOWN TCI, L.P. v. OPTMYZ

MONDAY, JULY 15, 2024 Scheduling Conference

24-cr-0219 USA v. AVILA

24-cr-0219 USA v. ORTIZ

24-cr-0219 USA v. OSCAR

24-cr-0219 USA v. DIAZ

24-cr-0219 USA v. PEREZ

24-cr-0219 USA v. DELGADO

24-cr-0219 USA v. ACOSTA

24-cr-0219 USA v. COLON

24-cr-0219 USA v. ARCE

24-cr-0219 USA v. LEBRON

24-cr-0219 USA v. VELEZ

24-cr-0219 USA v. RODRIGUEZ

SCHMEHL, J.

Criminal Deputy Tanya L. Allender

Secretary/Civil Deputy: Barbara A. Crossley

MONDAY, JULY 8, 2024 Evidentiary Hearing

19-cr-0064 USA v. DOUGHERTY

19-cr-0064 USA v. BURROWS

Jury Selection

23-cr-0463 USA v. BAER

Status Conference/Hearing

23-cv-1946 KAUFFMAN v. MASA GROUP et al

THURSDAY, JULY 11, 2024 Sentencing

19-cr-0064 USA v. DOUGHERTY

G.A. MCHUGH, J. Civil Deputy: Patricia Clark

MONDAY, JULY 8, 2024 Sentencing

20-cr-0045 USA v. DAWAN

WEDNESDAY, JULY 10, 2024 Sentencing

23-cr-0036 USA v. SPADY

THURSDAY, JULY 11, 2024 Evidentiary Hearing

20-cv-1959 REMICK et al v. CITY OF PHILAD

MONDAY, JULY 15, 2024 Motion Hearing

20-cv-0200 ALLEGHENY COUNTY EMPLOYEES' RE

BETLESTONE, J. Courtroom 3B Civil Deputy Aaris Wilson

MONDAY, JULY 8, 2024 Change of Plea Hearing

22-cr-0163 USA v. THOMAS

TUESDAY, JULY 9, 2024 Status Conference/Hearing

23-cr-0474 USA v. SAVAGE

WEDNESDAY, JULY 10, 2024 Sentencing

23-cr-0266 USA v. THOMAS

KEARNEY, J. Deputy Clerk: Ulrike Hevener

WEDNESDAY, JULY 10, 2024 Sentencing

21-cr-0337 USA v. MURRAY

THURSDAY, JULY 11, 2024 Arbitration Hearing

24-cv-0465 MORRISON v. STATE FARM MUTUAL

PAPPERT, J. Civil Deputy Katie Furphy

MONDAY, JULY 15, 2024 Sentencing

24-cr-0083 USA v. LEWIS

J.F. LEESON, JR., J. Civil Deputy: Diane J. Abeles

Chambers of the Honorable Joseph F. Leeson, Jr.

Edward N. Cahn U.S. Courthouse, Suite 3401

TUESDAY, JULY 9, 2024 Motion Hearing

23-cv-0802 HARBOR BUSINESS COMPLIANCE COR

Settlement Conference

23-cv-4870 BURNS v. CELEBRITY FACILITY SO

WEDNESDAY, JULY 10, 2024 Sentencing

19-cr-0151 USA v. WHITMORE

MONDAY, JULY 15, 2024 Motion Hearing

24-cv-2177 Bitler v. ROBESON TOWNSHIP

Settlement Conference

24-cv-0094 Drey v. C.R. England

C.F. KENNEY, J. Criminal Deputy: Christopher Kurek

MONDAY, JULY 8, 2024 Status Conference/Hearing

19-cr-0518 USA v. ANAND

19-cr-0518 USA v. KUNDI

19-cr-0518 USA v. MALIK

19-cr-0518 USA v. MAKAROVA

WEDNESDAY, JULY 10, 2024 Change of Plea Hearing

24-cr-0105 USA v. RAMOS-CRUZ

Sentencing

19-cr-0307

THURSDAY, JULY 11, 2024 Pretrial Conference/Hearing

24-cv-1698 GUERRA v. RADIAL, INC.

Sentencing

23-cr-0491 USA v. WITHERSPOON

J.D. WOLSON, J. Civil Deputy: Jeannine Abed

WEDNESDAY, JULY 10, 2024 Sentencing

21-cr-0173 USA v. MCBRIDE

THURSDAY, JULY 11, 2024 Plea Agreement Hearing

24-cr-0220 USA v. ASLANSAN

Sentencing

20-cr-0289 USA v. REED

MONDAY, JULY 15, 2024 Motion Hearing

22-cr-0335

The Legal Intelligencer

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USA v. SMITH  
**J.M. YOUNGE, J.**  
**Courtroom A**  
 Criminal Courtroom Deputy: Andrew Follmer  
 Phone: 267-299-7369  
 Civil Courtroom Deputy: Dedra Brannan  
 Phone: 267-299-7360

**WEDNESDAY, JULY 10, 2024**  
**Motion Hearing**  
 11:00 A.M.  
 22-cv-0688  
 AMERICAN ENVIRONMENTAL  
 ENTERPR

**THURSDAY, JULY 11, 2024**  
**Motion Hearing**  
 11:00 A.M.  
 24-cv-0441  
 ABIRA MEDICAL LABORATORIES LLC

**Sentencing**  
 12:30 P.M.  
 21-cr-0243  
 USA v. VEGA-HERNANDEZ

**MONDAY, JULY 15, 2024**  
**Jury Trial**  
 09:30 A.M.  
 23-cr-0390  
 USA v. ABREU

**K. S. MARSTON, J.**  
**Courtroom TBA**  
 Courtroom Deputy/Criminal: Lara Karlson  
 phone: 267-299-7379

**MONDAY, JULY 8, 2024**  
**Sentencing**  
 10:30 A.M.  
 21-cr-0288  
 USA v. SMITH

**TUESDAY, JULY 9, 2024**  
**Change of Plea Hearing**  
 10:00 A.M.  
 23-cr-0068  
 USA v. DOCKERY

**Motion Hearing**  
 02:00 P.M.  
 22-cv-0048  
 Brooks v. TRANS UNION LLC

**Pretrial Conference/Hearing**  
 10:30 A.M.  
 24-cr-0030  
 USA v. MAYHUE

**WEDNESDAY, JULY 10, 2024**  
**Change of Plea Hearing**  
 10:00 A.M.  
 24-cr-0107  
 USA v. JONES

**Status Conference/Hearing**  
 02:00 P.M.  
 24-md-3094  
 GLUCAGON-LIKE PEPTIDE-1  
 RECEIPT

**THURSDAY, JULY 11, 2024**  
**Motion Hearing**  
 11:00 A.M.  
 23-cv-3990  
 DOE A.F. v. LYFT, INC. et al

**Revocation Superv Rls-FinalHrg**  
 01:00 P.M.  
 21-cr-0105  
 USA v. BLOW-ENTY

**Sentencing**  
 10:30 A.M.  
 23-cr-0213  
 USA v. TINSLEY

**MONDAY, JULY 15, 2024**  
**Pretrial Conference/Hearing**  
 03:00 P.M.  
 24-cv-1591  
 JOHNSON v. AMERICAN RECOVERY S

**J. M. GALLAGHER, J.**  
**Courtroom TBA**  
 Courtroom Deputy/Criminal: Christine Stein  
 phone: 610-391-7012  
 Courtroom Deputy Civil: Brian Dixon  
 phone: 610-434-3457

**TUESDAY, JULY 9, 2024**  
**Pretrial Conference/Hearing**  
 11:00 A.M.  
 24-cv-0644

BRILL v. EINFALT #477 et al  
**THURSDAY, JULY 11, 2024**  
**Sentencing**  
 09:30 A.M.  
 23-cr-0026  
 USA v. JACKSON

**PEREZ, J.**  
**COURTHROOM 3H**  
**Courtroom Depty Danielle**  
**Hughes**  
 267-299-7420

**MONDAY, JULY 8, 2024**  
**Motion Hearing**  
 11:30 A.M.  
 22-cv-4132  
 LINDER v. KELLY SERVICES INC.

**Status Conference/Hearing**  
 01:00 P.M.  
 23-cv-4677  
 WILLIAMS v. GREENE, TWEED & CO

**WEDNESDAY, JULY 10, 2024**  
**Arbitration Hearing**  
 09:30 A.M.  
 23-cv-4534  
 Bullard et al v. Unified Door

**Settlement Conference**  
 11:00 A.M.  
 23-cv-4333  
 TAYLOR v. GREATER PHILADELPHIA

**THURSDAY, JULY 11, 2024**  
**Arbitration Hearing**  
 09:30 A.M.  
 23-cv-4709  
 Marte et al v. BURLINGTON STOR

**HODGE, J.**

**MONDAY, JULY 8, 2024**  
**Bond Revocation Hearing**  
 10:00 A.M.  
 23-cr-0215  
 USA v. SANDERS

**Jury Trial**  
 09:30 A.M.  
 24-cr-0193  
 USA v. SEVILLA

**TUESDAY, JULY 9, 2024**  
**Motion Hearing**  
 10:00 A.M.  
 23-cr-0215  
 USA v. JONES

**THURSDAY, JULY 11, 2024**  
**Jury Trial**  
 09:30 A.M.  
 23-cr-0534  
 USA v. MILLER

**MURPHY, J.**

**MONDAY, JULY 8, 2024**  
**Motion Hearing**  
 10:00 A.M.  
 22-cv-1074  
 OKPOR v. WILLIAMS et al

**TUESDAY, JULY 9, 2024**  
**Motion Hearing**  
 02:00 P.M.  
 23-cv-1156  
 DRAZEN v. GLACIERPOINT ENTERPR

**Status Conference/Hearing**  
 10:00 A.M.  
 24-cr-0003  
 USA v. MCCracken

24-cr-0003  
 USA v. MUSE

24-cr-0003  
 USA v. ABDUL-HAKIM

24-cr-0003  
 USA v. FOSQUE

**THURSDAY, JULY 11, 2024**  
**Final Pretrial Conference**  
 10:00 A.M.  
 23-cv-2168  
 TRICE v. FERGUSON

**Sentencing**  
 11:30 A.M.

07-cr-0737  
 USA v. SMITH  
**MONDAY, JULY 15, 2024**  
**Jury Selection**  
 09:00 A.M.  
 23-cv-2168  
 TRICE v. FERGUSON

**Trial Date**  
 09:00 A.M.  
 23-cv-2168  
 TRICE v. FERGUSON

**SCOTT, J.**  
**Courtroom TBA**  
 Courtroom Deputy: Sue Flaherty  
 Phone: 267-299-7598

**MONDAY, JULY 8, 2024**  
**Jury Trial**  
 09:30 A.M.  
 24-cr-0166  
 USA v. VERROS

**TUESDAY, JULY 9, 2024**  
**Pretrial Conference/Hearing**  
 01:00 P.M.  
 23-cr-0100  
 USA v. PRESSLEY

10:30 A.M.  
 23-cv-5183  
 KIKAVA v. UNITED STATES LIABIL

**THURSDAY, JULY 11, 2024**  
**Sentencing**  
 11:00 A.M.  
 23-cr-0218  
 USA v. MITCHELL

**MONDAY, JULY 15, 2024**  
**Jury Trial**  
 09:30 A.M.  
 23-cr-0254  
 USA v. DENNY

**H. BARTLE, III, S.J.**

**MONDAY, JULY 8, 2024**  
**Motion Hearing**  
 02:00 P.M.  
 19-cv-1541  
 DERRICK et al v. GLEN MILLS SC

**TUESDAY, JULY 9, 2024**  
**Sentencing**  
 09:30 A.M.  
 99-cr-0348  
 USA v. GORDON

**WEDNESDAY, JULY 10, 2024**  
**Jury Selection**  
 10:00 A.M.  
 23-cv-1157  
 VERNACCHIO et al v. RIDDLE HOS

**Jury Trial**  
 10:00 A.M.  
 23-cv-1157  
 VERNACCHIO et al v. RIDDLE HOS

**MONDAY, JULY 15, 2024**  
**Jury Selection**  
 10:00 A.M.  
 21-cr-0091  
 USA v. RIVERA-OTERO

21-cr-0091  
 USA v. REYES-VALDEZ

**J. R. PADOVA, S.J.**  
**Courtroom 17B**  
 Criminal Deputy Clerk: Michael Beck  
 Phone: 267-299-7409  
 Deputy Clerk Civil: Malissa Wolenski  
 Phone: 267-299-7459

**TUESDAY, JULY 9, 2024**  
**Pretrial Conference/Hearing**  
 11:00 A.M.  
 21-cr-0091  
 USA v. RIVERA-OTERO

21-cr-0091  
 USA v. REYES-VALDEZ

**Sentencing**  
 02:00 P.M.  
 23-cr-0446  
 USA v. BROWN

**THURSDAY, JULY 11, 2024**  
**Motion Hearing**

11:00 A.M.  
 23-cv-0416  
 RICE v. DEL TORO

**A. B. BRODY, S.J.**  
**Courtroom 7B**  
 Scheduling/Deputy Clerk: Joseph Walton  
 Phone: 215-597-3978

ESR-Courtroom Deputy: Jim Scheidt  
 Phone: 267-299-7439

**MONDAY, JULY 8, 2024**  
**Revocation Superv Rls-FinalHrg**  
 10:00 A.M.  
 12-cr-0237  
 USA v. WALKER

**TUESDAY, JULY 9, 2024**  
**Sentencing**  
 10:00 A.M.  
 22-cr-0296  
 USA v. SWINTON

**MONDAY, JULY 15, 2024**  
**Sentencing**  
 10:30 A.M.  
 21-cr-0282  
 USA v. MORALES

**R. SURRECK, S.J.**  
 Secretary Civil Deputy: Donna Donohue Marley  
 Phone: 267-299-7630  
 Criminal Deputy Clerk: Patrick Kelly  
 Phone: 267-299-7639

**MONDAY, JULY 8, 2024**  
**Change of Plea Hearing**  
 01:00 P.M.  
 23-cr-0226  
 USA v. BROOKING

**TUESDAY, JULY 9, 2024**  
**Sentencing**  
 01:00 P.M.  
 21-cr-0080  
 USA v. JACKSON

**WEDNESDAY, JULY 10, 2024**  
**Sentencing**  
 01:00 P.M.  
 22-cr-0130  
 USA v. VAZQUEZ

**MONDAY, JULY 15, 2024**  
**Trial Date**  
 09:30 A.M.  
 16-cv-5759  
 MILO, LLC v. PROCACCINO et al

**C.M. RUFES, S.J.**  
 Scheduling/Deputy Clerk: Kristen Pepin  
 Phone: (267) 299-7490  
 Fax: (267) 299-5077  
 ESR/Courtroom Deputy: Erica Pratt  
 Phone: (267) 299-7499

**MONDAY, JULY 8, 2024**  
**Jury Trial**  
 09:30 A.M.  
 23-cr-0342  
 USA v. GIBSON

**TUESDAY, JULY 9, 2024**  
**Change of Plea Hearing**  
 10:30 A.M.  
 23-cr-0342  
 USA v. GIBSON

**WEDNESDAY, JULY 10, 2024**  
**Change of Plea Hearing**  
 10:30 A.M.  
 23-cr-0106  
 USA v. LACON

**M. BAYLSON, S.J.**

**MONDAY, JULY 15, 2024**  
**Jury Trial**  
 09:30 A.M.  
 24-cr-0187  
 USA v. JOHNSON

**T. J. SAVAGE, S.J.**  
**Courtroom 9A**  
 Courtroom Deputy: Alex Eggert  
 Phone: 267-299-7599  
 Judicial Secretary: Joanne Tyer  
 Phone: 267-299-7480

**TUESDAY, JULY 9, 2024**  
**Motion Hearing**

09:30 A.M.  
 23-cr-0219  
 USA v. PUGH

**Sentencing**  
 10:30 A.M.  
 21-cr-0401  
 USA v. TORRES SANTIAGO

11:30 A.M.  
 24-cr-0071  
 USA v. ASENSIO VEGA

**Show Cause Hearing**  
 11:00 A.M.  
 21-cr-0444  
 USA v. HARRELL

**J. H. SLOMSKY, S.J.**  
**Courtroom Deputy: Matt**  
**Higgins**  
 Courtroom Deputy: Matt Higgins  
 Phone: 267-299-7349  
 Civil Deputy: Kelly Haggerty  
 Phone: 267-299-7340

**MONDAY, JULY 8, 2024**  
**Trial Date**  
 09:30 A.M.  
 22-cv-0736  
 Smith v. Presidio Networked So

**TUESDAY, JULY 9, 2024**  
**Sentencing**  
 09:30 A.M.  
 21-cr-0247  
 USA v. BYARS

**THURSDAY, JULY 11, 2024**  
**Sentencing**  
 10:30 A.M.  
 23-cr-0293  
 USA v. CRUZ-GONZALEZ

**MONDAY, JULY 15, 2024**  
**Jury Trial**  
 09:30 A.M.  
 22-cr-0307  
 USA v. JONES

**C. S. WELLS, M.J.**  
 Deputy Clerk: Edward Andrews  
 Phone: 215-597-7833

**E.T. HEY, M.J.**  
 Courtroom Deputy: Mia Harvey  
 phone (267) 299-7670

**TUESDAY, JULY 9, 2024**  
**Settlement Conference**  
 01:30 P.M.  
 24-cv-0388  
 Poindexter et al v. Root Insur

**MONDAY, JULY 15, 2024**  
**Settlement Conference**  
 09:30 A.M.  
 23-cv-4979  
 MAY et al v. LIBERTY MUTUAL IN

**L.A. SITARSKI, M.J.**  
 Deputy Clerk: Regina M. Zarnowski  
 Phone: 267-299-7810

**R.A. LLORET, M.J.**

**US Dist. Court**  
**601 Market St.,**  
**Phila., PA 19106**  
**Chambers 4006**  
 Courtroom Deputy Sheila McCurry  
 267-299-7410

**REID, M.J.**  
**3042 US Courthouse**  
**601 Market Street**  
**Philadelphia, PA 19106**  
**Courtroom as assigned**  
 Ian Broderick, Deputy Clerk  
 (267) 299-7640  
 Ian\_Broderick@paed.uscourts.gov

**CARLOS, M.J.**

**MONDAY, JULY 8, 2024**  
**Initial Appearance/Revocation**  
 01:30 P.M.  
 21-cr-0262  
 USA v. FEGELY

**STRAW, M.J.**





135 Tishia Byrd 24-10970-PMC; (13); Zoom. For Zoom; Motion To Dismiss Case For Failure To Make Plan Payments Filed By Kenneth E. West Represented By Kenneth E. West (Counsel); Kenneth E. West; Prose / None

159 Dorothy A. Stewart 23-13800-PMC; (13); Courtroom &#035;; Objection To Claim Number 4 By Claimant Cenlar Fsb. Filed By Dorothy A. Stewart; Charles W. Campbell; Charles W. Campbell

12 Melvin T. Sharpe, 24-10720-AMC; (13); Philadelphia; Motion To Dismiss Case. Filed By Kenneth E. West Represented By Kenneth E. West (Counsel); Kenneth E. West; Prose / None

17 Rashida Patience 21-10006-AMC; (13); Philadelphia; Certification Of Default Of Filed By Daniel P. Jones On Behalf Of Deutsche Bank National Trust Company, As Trustee, In Trust For The Registered Holders Of Morgan Stanley Abs Capital I Inc. Trust 2006-He8, Mortgage Pass-Through Certificates, Series 2006 He8 (Related Document(S)86); Roger Fay; Michael A. Cibik

37 Heather Lauren 23-13603-AMC; (13); Philadelphia; Motion For Relief From Stay Re Property Address 1100 Main Street, Linfield, Pa 19468. Filed By Wilmington Savings Fund Society, Fsb, As Trustee Of Stanwich Mortgage Loan Trust I Represented By Angela Catherine Pattison (Counsel); Angela Catherine Pattison; George Meany Lutz

11:00 A.M.

11:00 A.M.

WEDNESDAY, JULY 10, 2024

10:00 A.M.

Before CHAN, B.J. US Bankruptcy Court 900 Market St. Phila., PA

TUESDAY, JULY 9, 2024

10:00 A.M.

1 Carlton Bennett 18-11014-AMC; (13); Philadelphia; Motion To Dismiss Case For Failure To Make Plan Payments Filed By Kenneth E. West Represented By Kenneth E. West (Counsel); Kenneth E. West; David A. Scholl

11:00 A.M.

1 Carl S. Lake, Sr. 19-10249-AMC; (13); Courtroom &#035;; Motion To Mark U.S. Department Of Educations Claim No. 12 As Paid In Full. Filed By Scott F. Waterman [Chapter 13] Represented By Ann E. Swartz









the suit and the name of plaintiff's attorney.

JULY 02, 2024

**The Philadelphia Bakery Employers & Food Driver Salesmens Union, Local 463;** Teamsters Union Local No. 676 Pension Plan; Food Drivers Salesman, Dairy and Ice Cream Workers, Local Union No. 463; The Philadelphia Bakery Employers' and Food Driver Salesmen's Union Local No. 463 and Teamsters' Union Local No. 676 Pension Plan--William Murphy; 23-00418; Fed. Question; K.N. Scott.

**Four Million One Hundred Sixty-Six Thousand Three Hundred Three Dollars and Thirty-Eight Cents (\$4,166,303.38) Seized From Reserve Trust Company Account Number 2300230005863908--United States of America;** 24-02895; U.S. Government Plaintiff; G.A. McHugh.

**Walmart Supercenter;** Walmart Stores, Inc.; Walmart Store #2368--Jordan Lang; 24-02867; Fed. Question; J.M. Young.

**Reliance Standard Life Insurance Company--Teresa Pantillo;** 24-02902; Fed. Question; G.J. Pappert.

**Ostap Bender, LLC;** Airbnb, Inc.; Penn Estates Property Owners Association--Lateef Cook; 24-02903; Diversity; M.R. Perez.

**EC. Haab Co., Inc.--Nationwide Mutual Insurance Company;** 24-02904; Diversity; M.R. Perez.

**Ur M. Jaddou--Robert Edward Sulecki;** 24-02905; U.S. Government Defendant; M.M. Baylson.

**Martin J O'Malley--Barbara Anne Haines;** 24-02906; U.S. Government Defendant; E.T. Hey.

**Novo Nordisk A/S;** Novo Nordisk North America Operations A/S; Novo Nordisk US Holdings Inc.--Christine Godette; 24-02907; Diversity; K.S. Marston.

**The Lincoln National Life Insurance Company--Beth Quinn;** 24-02908; Fed. Question; K.S. Marston; R.B. Surrick.

**Whirlpool Corporation--State Farm Fire and Casualty Company;** 24-02909; Diversity; D.J. de Luca; J.D. Wolson.

**Correctional Officer T Koshy; Supervisory Officer John/Jane Doe 1-5; Correctional Officer John/Jane Doe 1-3--Dominique Hagan;** 24-02910; Fed. Question; J.E. Parris; J.H. Slomsky.

**Cencora, Inc.;** The Lash Group, LLC--Amanda Tucker; 24-02912; Diversity; G.F. Lynch.

**Pilot Air Freight, LLC;** Maersk Logistics & Services USA, Inc.--TPA Cargo, Inc.; 24-02913; Diversity; R.M. Einhorn.

**1842 Ridge Ave LLC--Phillips 66 Company;** 24-02914; Fed. Question; R.A. McGonigle.

**Timothy McKenna; Michael McKenna;** Mat Site Management, LLC--Laurel Gardens, LLC; American Winter Services, LLC; Laurel Garden Holdings, LLC; LGSM, GP; Charles P. Gaudioso; 24-00570; Fed. Question; J.A. Upin; J.L. Schmehl.

**Penn State Life Lion LLC; Adam Marden--Jeremy Rodriguez;** 24-02901; Fed. Question; S.R. Lopez; J.M. Gallagher.

**BANKRUPTCY COURT**

**PETITIONS FILED**

JULY 02, 2024

(READING)

Chapter 7

**Kimberly A. Good, 643 N. Pine Street, Lancaster, PA 17603 -- Robert W. Seitzer;** United States Trustee; 24-12296; no summaries listed; T.W. Fleckenstein, atty.; P.M. Mayer, B.J.

**Donald A. Keith, 3218 Glengreen Drive, Lancaster, PA 17601 -- Gary F. Seitz;** United States Trustee; 24-12297; no summaries listed; T.W. Fleckenstein, atty.; P.M. Mayer, B.J.

Chapter 13

**Pavlo Dmytrenko, 6690 Hauser Rd. Apt J-206, Macungie, PA 18062 -- United States Trustee;** 24-12289; no summaries listed; C. Laputka, atty.; P.M. Mayer, B.J.

**Paige Courtney Herbein, 120 Antictam Road, Temple, PA 19560 -- Scott F. Waterman [Chapter 13];** United States Trustee; 24-12290; no summaries listed; S.J. Lau, atty.; P.M. Mayer, B.J.

**Karin Derosier-Vesely, 221 S Ott St, Allentown, PA 18104 -- United States Trustee;** 24-12291; no summaries listed; C. Laputka, atty.; P.M. Mayer, B.J.

(PHILADELPHIA)

Chapter 7

**Francis C. Nolan, 473 Aurania St., Philadelphia, PA 19128 -- Gary F. Seitz;** United States Trustee; 24-12285; no summaries listed; F.C. Nolan, atty.; P.M. Mayer, B.J.

**Eric Burke, 15014 Theresa Drive, Philadelphia, PA 19116 -- Gary F. Seitz;** United States Trustee; 24-12288; no summaries listed; E. Burke, atty.; P.M. Mayer, B.J.

**Dalton N Dychala, 111 Goshen Road, Schwenksville, PA 19473 -- Gary F. Seitz;** United States Trustee; 24-12294; no summaries listed; A.J. Scarafone, Jr., atty.; A.M. Chan, B.J.

**Shanice Linette Allen, 225 W. Albanus Street, Philadelphia, Pa 19120 -- Gary F. Seitz;** United States Trustee; 24-12298; no summaries listed; S.L. Allen, atty.; A.M. Chan, B.J.

**William A. Taylor, 6060 Crescentville rd, Apt WC11, Philadelphia, PA 19120 -- Gary F. Seitz;** United States Trustee; 24-12300; no summaries listed; M. Lee, atty.; A.M. Chan, B.J.

**Marlene Valencia English, 8460 Limekiln Pike, Apt 320, Wyncote, PA 19095 -- Gary F. Seitz;** United States Trustee; 24-12301; no summaries listed; J.L. Quinn, atty.; A.M. Chan, B.J.

Chapter 13

**Sean M. Breen, 9 Woodbine Court, Horsham, PA 19044 -- Scott F. Waterman [Chapter 13];** United States Trustee; 24-12282; no summaries listed; P.H. Young, atty.; A.M. Chan, B.J.

**Avis Franks, 1936 74th Ave, Philadelphia, PA 19138 -- Kenneth E. West;** United States Trustee; 24-12283; no summaries listed; A. Franks, atty.; P.M. Mayer, B.J.

**Phillip S. Langford, 8216 Bayard Street, Philadelphia, Pa 19150 -- Scott F. Waterman [Chapter 13];** United States Trustee; 24-12284; no summaries listed; P.S. Langford, atty.; A.M. Chan, B.J.

**Syreeta Hall, 1955 73rd Avenue, Philadelphia, PA 19138 -- Kenneth E. West;** United States Trustee; 24-12286; no summaries listed; S. Hall, atty.; P.M. Mayer, B.J.

**Shawn Quincy Drummond, 5162 Parkside Ave., Apt. A, Philadelphia, PA 19131 -- Kenneth E. West;** United States Trustee; 24-12287; no summaries listed; S.Q. Drummond, atty.; P.M. Mayer, B.J.

**Catherine A. Balch, 1942 Coolidge Road, Willow Grove, PA 19090 -- Kenneth E. West;** United States Trustee; 24-12292; no summaries listed; P.H. Young, atty.; A.M. Chan, B.J.

**Ronald Joseph Wolfe, Sr, P.O. Box 1356, Skippack, PA 19474 -- United States Trustee;** 24-12293; no summaries listed; A.J. Scarafone, Jr., atty.; P.M. Mayer, B.J.

**Frances A. Frederick, 1106 Wakeling Street, Philadelphia, PA 19124 -- United States Trustee;** 24-12295; no summaries listed; P.H. Young, atty.; A.M. Chan, B.J.

**Holly M Mangan, 1567 Candace Ln, Morrisville, PA 19067 -- United States Trustee;** 24-12299; no summaries listed; S.J. Litvak, atty.; P.M. Mayer, B.J.

**ADVERSARY ACTIONS**

The defendant's name appears first in heavy type, followed by the name of the plaintiff, the number, the nature of the suit and the name of plaintiff's attorney.

JULY 02, 2024

(READING)

Chapter 13

**Citizens Bank, N.A. -- Cassidy Barrett;** 24-00094; 63 Dischargeability - 523(a)(8), student loan; 91 Declaratory judgment; P.J. Best, atty.; P.M. Mayer, B.J.

**BANKRUPTCY COURT**

**ORDERS OF DISMISSAL**

CS\_TYPE\_DC

JUDGE\_DM

IN RE DEBTOR\_DM; DE\_CS\_CASE\_NUMB.CS\_TYPE\_DM

IN RE DEBTOR\_DM; DE\_CS\_CASE\_NUMB.ORDERS OF DISMISSAL

JUNE 24, 2024

**CHIEF JUDGE ASHELY C**

In re Matriarch 097013, LLC; 24-11910-amic.

JUNE 25, 2024

In re Owen E Ford; 19-16444-amic.  
In re Robert S. Hansen; 19-16043-amic.  
In re Belinda Marie Crawley; 22-10060-amic.  
In re David A. Ruberti; 19-12351-amic.  
In re Elisabete Stayton; 19-11835-amic.  
In re Nicole Cook; 22-10717-amic.

**JUDGE MAYER**

In re Edriseu S. Forbes; 24-11956-pmm.  
JUNE 26, 2024

**CHIEF JUDGE ASHELY C**

In re Nicole Arianna Ingersoll; 24-10297-amic.  
In re Rose Nieves-Rodriguez; 22-11220-amic.  
In re Sharon C Anderson; 23-12715-amic.  
In re Shiffon Potts; 23-13375-amic.  
In re William E Covington; 22-12697-amic.  
In re Andrew H. Hon; 23-12550-amic.  
In re Jennifer A Jarratt; 24-10474-amic.  
In re Kenneth E. Schlotzhauer; 22-11930-amic.

JUNE 27, 2024

In re Sharif J O&#039;Grady; 23-12813-amic.  
In re Stephanie Bondarenko; 22-12416-amic.  
In re Catherine Carine; 18-13760-amic.  
In re Helene A Lavin; 23-13847-amic.  
In re James A Franklin; 23-13454-amic.  
In re James J. Kamarah; 24-10047-amic.  
In re Jayonna Shatli Lewis; 24-11702-amic.  
In re Joanne M. Trujillo; 23-12076-amic.  
In re Joseph R Dewees; 24-10061-amic.  
In re Katie Evans; 24-10043-amic.  
In re Lawrence J Marino; 17-17028-amic.  
In re Michael D. Burns; 23-10839-amic.  
In re Michele Ann Wallace; 24-10348-amic.

**JUDGE MAYER**

In re Rose A. Secord; 23-13483-pmm.  
In re Tina Marie Cadwallader; 23-11983-pmm.  
In re Wendy D Fitzsimmons; 24-11665-pmm.  
In re Francisca D Luna Fernandez; 24-10498-pmm.  
In re Jeffrey M. Mull; 23-13717-pmm.  
JUNE 28, 2024

**CHIEF JUDGE ASHELY C**

In re Tracy Harris Lugo; 24-10204-amic.  
IN RE JEFF BAGDASARIAN; 24-11978-AMC.DEBTORS DISCHARGED  
JUNE 25, 2024

**JUDGE MAYER**

In re Ana Luisa Ruiz; 24-10842-pmm.  
In re Betina Johanna Morales; 19-11645-pmm.  
In re Bryan L Brown; 19-14152-pmm.  
JUNE 26, 2024

**CHIEF JUDGE ASHELY C**

In re Brian K. Conant; 19-13272-amic.  
In re Donald Alan Baker; 24-10992-amic.

**JUDGE MAYER**

In re Josephine Hudak; 21-10107-pmm.  
In re Julia E. Carmona; 24-10982-pmm.  
In re Kathleen M Lambert; 21-11438-pmm.  
JUNE 27, 2024

**CHIEF JUDGE ASHELY C**

In re Amy E. Holyk; 24-10821-amic.  
In re Andrew M. Mallory; 18-16669-amic.  
In re Chaneil Monet Croxton; 24-10939-amic.  
In re Chiquitta C. Alston; 24-10937-amic.  
In re Dana M. Wallace; 20-14443-amic.  
In re Deirdre C Hasiuk; 24-10933-amic.  
In re Eric J Von Holtum; 20-11181-amic.  
In re Gabriel Bravo; 21-12926-amic.  
In re Holly M. Gleisberg; 19-12431-amic.  
In re Irfan Dar; 24-10929-amic.  
In re Jennifer Santiago; 19-12198-amic.  
In re Jennifer C. O&#039;Connell; 20-10878-amic.

In re Kadeem JC Hankey; 24-11020-amic.  
In re Logan VanBrunt; 24-10925-amic.  
In re Mary Foley; 24-10923-amic.  
In re Maurice L. Boston; 24-10908-amic.  
In re Monique Allen; 19-10914-amic.  
In re Ralph Fantini; 22-12566-amic.  
In re Stephen Roache; 18-16813-amic.

In re Thomas V Schwartz; 19-11026-amic.  
In re Tracy Y Taylor; 18-17997-amic.  
In re Tyrone C Moore; 19-13545-amic.  
In re William Pastore; 19-12540-amic.

**JUDGE MAYER**

In re Daniel Mark Frey; 24-10934-pmm.  
In re Donna Louise Marczy; 24-10938-pmm.  
In re Douglass E. Coldren; 24-10965-pmm.  
In re Gary M Brown; 24-11001-pmm.  
In re Gregory J. Farr; 19-14358-pmm.  
In re Howard C. Stewart; 24-10778-pmm.  
In re Jason Daniel Anderson; 21-11511-pmm.  
In re Judith Wanser; 21-11655-pmm.  
In re Justin Miller; 20-11201-pmm.  
In re Kathleen M Bretz; 24-10993-pmm.  
In re Kristen R Ball; 24-10840-pmm.  
In re Louis J Pompilio; 24-10995-pmm.  
In re Mark John Wilkins; 21-12148-pmm.  
In re Melysa Lee Carrion; 24-10927-pmm.  
In re Miles A. Klein; 24-10928-pmm.  
In re Nathaniel Clarence Clarke; 24-10936-pmm.  
In re Nicholas M. Lukens; 24-10522-pmm.  
In re Robert Anthony Abenante; 21-11305-pmm.  
In re Robin M. Scouton; 19-13303-pmm.  
In re Tina M Stewart; 20-14831-pmm.  
In re Vincent Arrabito; 24-11025-pmm.  
JUNE 28, 2024

**CHIEF JUDGE ASHELY C**

In re Allan Rell; 19-11124-amic.  
In re CHAD ARNOLD; 24-11013-amic.  
In re Michael A. Wooten; 18-10770-amic.  
In re Taylor K. Repine; 22-10631-amic.

**ORPHANS' COURT DIVISION**

HEARINGS AND CONFERENCES

Before RAMY I. DJERASSI, J.  
FOR THE WEEK OF JULY 1, 2024  
NO HEARINGS SCHEDULED

HEARINGS AND CONFERENCES

Before CARRAFIELLO, J.  
FOR THE WEEK OF JULY 1, 2024  
FRI., JULY 5, 2024  
COURTS CLOSED - NO HEARINGS SCHEDULED

HEARINGS AND CONFERENCES

Before SHEILA WOODS-SKIPPER, J.  
FOR THE WEEK OF JULY 1, 2024  
FRI., JULY 5, 2024  
COURTS CLOSED - NO HEARINGS SCHEDULED

HEARINGS AND CONFERENCES

Before STELLA TSAI, J.  
FOR THE WEEK OF JULY 1, 2024  
FRI., JULY 5, 2024  
COURTS CLOSED

To publish your Corporate Notices,  
Call: Jennifer McCullough  
at 215-557-2321  
Email : [jmccullough@alm.com](mailto:jmccullough@alm.com)

# Court Notices

*continued from 1*

and to counsel in civil cases for safekeeping as required by any applicable retention schedule, statute, rule, regulation, or policy, or until further order of court:

**(e) Electronic Evidence.** Electronic evidence, including audio or video exhibits, must be produced by the proponent on a USB drive, CD/DVD, or other medium specified by the presiding judge or Office of Judicial Records.

**(f) Confidential Documents.** Confidential documents offered as exhibits shall be produced with a *Confidential Document* form as provided by the *Public Access Policy of the Unified Judicial System of Pennsylvania: Case Records of the Appellate and Trial Courts* (UJS Case Records Policy) as provided in Phila.R.J.A. No. \*401. Confidential Documents are not accessible by the public.

**(g) Confidential Information.** Documents offered as exhibits which contain confidential information listed in the UJS Case Records Policy shall be produced in a *Redacted Format*. All confidential information will be contained on the confidential information sheet which is not accessible by the public.

**(h) Sealed Documents.** Any documents the presiding judge deems necessary to seal will not be accessible by the public. Exhibits that are ordered sealed cannot be electronically filed. They can be given to the tipstaff or other court staff designated by the presiding judge and will be manually uploaded or kept and sealed from the public view.

**(i) Exhibit List.** At the conclusion of the trial or evidentiary hearing, designated court staff shall inventory all exhibits and evidence, whether documentary, physical, electronic, audio, video or otherwise, and whether admitted or marked for identification. Any oversized exhibit, physical evidence or visual evidence not previously converted to letter size pdf format as provided in subsection (d) shall be photographed and/or converted to pdf letter size and marked. Each Exhibit and piece of evidence shall be clearly marked and placed on the Exhibit List which shall be reviewed and approved by the presiding judge, filed of record and copies provided to all parties no later than five days following the conclusion of the trial or evidentiary hearing. When submitting or uploading Exhibit Lists and Exhibits, Counsel and unrepresented parties shall certify compliance with this rule by including the following language:

I certify that this filing is in compliance with Philadelphia Rule of Judicial Administration No. \*5101 and all files submitted with this transaction were introduced as evidence during trial or other evidentiary hearing.

**(1) After Court Proceedings.** Exhibits and evidence shall be made part of the record as follows:

**(1) Trial Division:**

**a. Civil Section:** within five (5) days of the conclusion of the trial or evidentiary hearing, counsel for each proponent of the exhibits and evidence shall upload their documentary exhibits through the Electronic Filing System and, if not already done, provide to the Office of Judicial Records a USB drive, or CD/DVD with audio or video evidence, as provided in this rule. The Office of Judicial Records shall either upload the contents of any USB drive or CD/DVD to a documentary-evidentiary program, or retain any USB drive, or CD/DVD as required by Pa.R.J.A. 5101-5103 until further order of court.

**b. Criminal Section:** within five (5) days of the conclusion of the trial or evidentiary hearing, counsel for each proponent of the exhibits and evidence shall upload their documentary exhibits through the Electronic Filing System and, if not already done, provide to the Office of Judicial Records a USB drive, or CD/DVD with audio or video evidence, as provided in this rule. The Office of Judicial Records shall either upload the contents of any USB drive or CD/DVD to a documentary-evidentiary program, or retain any USB drive, or CD/DVD as required by Pa.R.J.A. 5101-5103 until further order of court.

**c. Self-represented Parties:** at the conclusion of the trial or evidentiary hearing, the tipstaff or other designated court staff pursuant to subsection (b) shall take possession of all exhibits and any USB drive or CD/DVD proffered by self-represented Parties and shall deliver them to the Office of Judicial Records which shall convert all documentary evidence to PDF format and stored in a documentary-evidentiary program as required by Pa.R.J.A. 5101-5103, or upload the contents of any USB drive or CD/DVD to a documentary-evidentiary program and/or retain any USB drive or CD/DVD as required by required by Pa.R.J.A. 5101-5103 until further order of court.

**(2) Family Court:** Pursuant to 5104(b), proceedings before hearing officers in divorce, custody, support, delinquency, and dependency matters are excluded from this Rule.

**a. Dependency matters:** at the conclusion of the trial or evidentiary hearing, the tipstaff or other designated court staff pursuant to subsection (b) shall take possession of the exhibits and evidence and upload the documentary exhibits through the electronic filing system and provide to the Clerk of Family Court any USB drive, or CD/DVD with audio or video evidence, as provided in this rule. The Clerk of Family Court shall either upload the contents of any USB drive or CD/DVD to a documentary-evidentiary program, or retain any USB drive, or CD/DVD as required by Pa.R.J.A. 5101-5103 until further order of court.

**b. Adoption matters:** at the conclusion of the trial or evidentiary hearing, the tipstaff or other designated court staff pursuant to subsection (b) shall take possession of the exhibits and evidence and upload the documentary exhibits through the electronic filing system and provide to the Clerk of Family Court any USB drive, or CD/DVD with audio or video evidence, as provided in this rule. The Clerk of Family Court shall either upload the contents of any USB drive or CD/DVD to a documentary-evidentiary program, or retain any USB drive, or CD/DVD as required by Pa.R.J.A. 5101-5103 until further order of court.

**c. Delinquency Matters:** at the conclusion of the trial or evidentiary hearing, the Office of Judicial Records shall take possession of all exhibits and any USB drive or CD/DVD, shall upload the documentary exhibits through the electronic filing system and shall either upload the contents of any USB drive or CD/DVD to a documentary-evidentiary program, or retain any USB drive, or CD/DVD as required by Pa.R.I.A. 5101-5103 until further order of court.

**d. Adult Criminal matters in Family Court:** See section (j)(1)b.

**e. Domestic Relations matters:** at the conclusion of the trial or evidentiary hearing, the tipstaff or other designated court staff pursuant to subsection (b) shall take possession of all exhibits and any USB drive or CD/DVD proffered, and shall deliver them to the Clerk of Family Court, which shall convert all documentary evidence to PDF format and stored in a documentary-evidentiary program as required by Pa.R.J.A. 5101-5103, or upload the contents of any USB drive or CD/DVD to a documentary-evidentiary program and/or retain any USB drive or CD/DVD as required by required by Pa.R.J.A. 5101-5103 until further order of court.

**(3) Orphans' Court:** within five (5) days of the conclusion of the trial or evidentiary hearing, counsel for each proponent of the exhibits and evidence shall send their Exhibit List and exhibits to the electronic mail address instructed by the presiding judge to be attached to an Order and Decree entered by court. Orphans' Court Administration shall retain all evidence as required by Pa.R.J.A. 5101-5103 until further order of court.

## IN THE SUPREME COURT OF PENNSYLVANIA

IN RE:  
PRELIMINARY MINIMUM STANDARDS FOR DELIVERY OF EFFECTIVE INDIGENT  
DEFENSE SERVICES PURSUANT TO ACT 34 OF 2023, ARTICLE II-F, INDIGENT  
DEFENSE  
NO. 617  
JUDICIAL ADMINISTRATION DOCKET

### ORDER

#### PER CURIAM

**AND NOW**, this 29th day of May, 2024, pursuant to Article V, Section 10 of the Constitution of Pennsylvania and in the interests of justice and efficient administration pursuant to Pa.R.J.A. 103(a)(3),

**IT IS ORDERED** that, in accordance with Section 203-F(i)(3) of Act 34 of 2023, and in response to the submission of the Indigent Defense Advisory Committee (IDAC) as approved by the Pennsylvania Commission on Crime and Delinquency (PCCD), preliminary standards for the delivery of effective indigent defense services in the Commonwealth of Pennsylvania are adopted in the attached form.

These preliminary standards are adopted solely for the purpose of providing guidance to IDAC and PCCD regarding Indigent Defense Grant Program applications submitted in fiscal year 2023-24.

These preliminary standards are aspirational in nature. Adoption of these preliminary standards is not a determination of the constitutionality of Act 34, or any of its provisions, under the Pennsylvania Constitution or the Constitution of the United States, and does not create or determine any legal rights.

This **ORDER** shall be processed in accordance with Pa.R.J.A. 103(b), and shall be effective immediately.

#### STANDARD 1: Funding, Structure, and Oversight

Where county case volume allows, indigent defense should be a mixed system: primarily dedicated public defender offices, augmented by additional Court Appointed/Conflict Counsel to handle overflow and conflict of interest cases. The compensation for lawyers working for Public Defender Offices should be appropriate for and comparable to other publicly funded lawyers. Court Appointed/Conflict Counsel should be paid a reasonable fee, in a timely manner, that reflects the cost of overhead and other office expenses, as well as payment for work. Investigators, social workers, experts, and other staff and service providers necessary to indigent defense for all Indigent Defense Providers should also be compensated in a manner consistent with this Principle.

#### STANDARD 2: Essential Components of Effective Representation

Indigent Defense Providers should adopt a client-centered approach to representation based around a client's needs and working with them to achieve their goals. Indigent Defense Providers should have the assistance of investigators, social workers, mitigation specialists, experts, and other specialized professionals necessary to meet indigent defense needs. Funding for such services should be provided to and controlled by Indigent Defense Providers. Indigent Defense Providers should address collateral issues that are relevant to their clients' cases. Indigent Defense Providers can offer direct assistance with such issues or establish collaborations with, or provide referrals to civil legal services organizations, social services providers, and other lawyers and non-lawyer professionals.

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# PUBLIC NOTICES

The Legal Intelligencer

Jennifer McCullough ■ 215.557.2321 ■ jmccullough@alm.com

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## ESTATE NOTICES

**NOTICE TO COUNSEL**  
Your attention is directed to Section 3162 of the Probate, Estates and Fiduciaries Code of June 30, 1972 (Act No. 164) which requires advertisement of grant of letters to contain the name and address of the personal representatives.

**ORPHANS' COURT OF PHILADELPHIA COUNTY**

Letters have been granted on the Estate of each of the following decedents to the representatives named, who request all persons having claims against the Estate to present them in writing and all persons indebted to the Estate to make payment to them (unless otherwise noted all addresses being in Philadelphia)

**ABRAMS, MARIE** -- Brian P. Abrams, 1813 North Sheridan Street, Philadelphia, PA 19122 and Corinne DiDomenico, 250 Scotch Bush Road, Burnt Hills, NY 12027, Co-Administrators; Michael L. Daiello, Atty., 230 S. Broad Street, 17th Floor, Philadelphia, PA 19102. 6-21-3\*

**ANDERSON, K. BRUCE** -- Martha Fitzpatrick, Executrix, 3202 Victoria Dr., Mt. Kisco, NY 10549; Jonathan H. Stanwood, Atty., 1617 JFK Blvd., Ste. 500, Philadelphia, PA 19103. 7-5-3

**ANDREW, JEFFERY L.** -- Albert Andrew Jr., Administrator, 14152 Compton Valley Way, Centreville, VA 20121; Robert M. Firkser, Esquire, Del Sordo & Firkser, 333 West Baltimore Avenue, Media, PA 19063. 6-28-3\*

**BIRD, ARIANA ELIZABETH** -- Lauren Elizabeth Dobbins, Administratrix, c/o Stephen M. Specht, Esq., 2332 S. Broad St., Philadelphia, PA 19145; Stephen M. Specht, Atty., Green & Schafle, LLC, 2332 S. Broad St., Philadelphia, PA 19145. 7-5-3

**BRUNSON, TERRIE MICHELL** -- Sharice Brunson, Administratrix, 57 Jennifer Ln., Aston, PA 19014; Latisha Bernard Schuenemann, Atty., Barley Snyder, 2755 Century Blvd., Wyomissing, PA 19610. 7-5-3

**COBIA, LEROY** -- Maureen A. Chacker, Administratrix, 1731 Spring Garden St., Philadelphia, PA 19130; Maureen A. Chacker, Atty., Gay, Chacker & Ginsburg, 1731 Spring Garden St., Philadelphia, PA 19130. 7-5-3

**CONWAY, KATHLEEN M.** -- Robert J. Conway, Administrator, 41201 Delaire Landing Rd., Philadelphia, PA 19114; Carol R. Livingood, Atty., Timoney Knox, LLP, 130 W. Lancaster Ave., P.O. Box 191, Wayne, PA 19087-0191. 7-5-3

**ERNST, WILLIAM C.** -- Thomas A. Ernst, Executor, c/o Mazullo & Murphy, P.C., 2003 Lower State Road, Suite 120, Doylestown, PA 18901; Kevin J. Murphy, Atty., Mazullo & Murphy, P.C., 2003 Lower State Road, Suite 120, Doylestown, PA 18901. 6-28-3\*

**GOLD, ALLEN** -- Courtney Rush Weisz, Administratrix CTA, 8128 Langdon St., 2nd Fl Front, Philadelphia, PA 19152; Jonathan H. Stanwood, Atty., 1617 JFK Blvd., Ste. 500, Philadelphia, PA 19103. 7-5-3

**IORDANCE, CONSTANTIN** -- Melanie Panda, Executrix, 8392 Summerdale Avenue, Philadelphia, PA 19152; Gwen E. Lentine, Atty., Law Office of Maribeth Blessing, 310 Huntingdon Pike, Rockledge, PA 19046. 7-5-3

**JOHNSON, HARBEE** -- Darrin Keith Johnson, Administrator, c/o Sommer Miller, Esquire, 2 Bala Plaza, Suite 300, Bala Cynwyd, PA 19004; Sommer Miller, Atty., The Law Offices of Sommer Miller, LLC, 2 Bala Plaza, Suite 300, Bala Cynwyd, PA 19004. 7-5-3

**LaPENTA, JOSEPH** -- Richard Sand, Esq., Administrator, c/o Howard M. Soloman, Esq., 1819 JFK Blvd., Ste. 303, Philadelphia, PA 19103; Howard M. Soloman, Atty., 1819 JFK Blvd., Ste. 303, Philadelphia, PA 19103. 7-5-3

**MANDER, MARGUERITE** -- Thurston-Perry Moon, Administrator, 1308 N. 53rd Street, Philadelphia, PA 19131. 6-21-3\*

**PINNELLI, RICHARD B.** -- Carolyn Pinnelli, Executrix, 601 Emerson Street, Philadelphia, PA 19111; Gwen E. Lentine, Atty., Law Office of Maribeth Blessing, 310 Huntingdon Pike, Rockledge, PA 19046. 7-5-3\*

**McGRATH, JR., EUGENE** -- Marjorie McGrath, Administratrix, 2 Bala Plaza, Suite 300, Bala Cynwyd, PA 19004; Sommer Miller, Atty., 2 Bala Plaza, Suite 300, Bala Cynwyd, PA 19004. 7-5-3\*

**MONTELPARE, JOAN C.** -- Amadeo Leonetti, Administrator CTA, c/o J. Adam Matlawski, Esq., 1223 N. Providence Rd., Media, PA 19063; J. Adam Matlawski, Atty., McNichol, Byrne & Matlawski, P.C., 1223 N. Providence Rd., Media, PA 19063. 7-5-3

**MULLANEY, KRISTIN FRANCES** -- Alan Symonette, Administrator, c/o Daniel R. Ross, Esq., One Summit St., Philadelphia, PA 19118; Daniel R. Ross, Atty., Ross & McCrea LLP, One Summit St., Philadelphia, PA 19118. 7-5-3

**MURPHY, NORMA Z. (a/k/a NORMA MURPHY)** -- Thomas J. Murphy, Executor, c/o Seamus M. Lavin, Esq., 122 S. Church St., West Chester, PA 19382; Seamus M. Lavin, Atty., Wetzal Gagliardi Fetter & Lavin LLC, 122 S. Church St., West Chester, PA 19382. 7-5-3

**PIKE, ANN M.** -- Janea Baus, Executrix, 10212 Albemarle Ln., Philadelphia, PA 19114; Henri P. Marcial, Attorney, 101 Lindenwood Dr., Suite 225, Malvern, PA 19355. 6-21-3\*

**TOWNSEND, VIRGINIA** -- David V. Bogdan, Administrator, 2725 West Chester Pike, Broomall, PA 19008; David V. Bogdan, Atty., 2725 West Chester Pike, Broomall, PA 19008. 7-5-3

## COMPLAINTS

COURT OF COMMON PLEAS, PHILADELPHIA COUNTY, PA  
CIVIL ACTION-LAW, NO. 220202827  
**NOTICE OF ACTION IN MORTGAGE FORECLOSURE**  
MORTGAGE ASSETS MANAGEMENT, LLC, Plaintiff v. AYESHA WHITEHEAD, IN HER CAPACITY AS HEIR OF OMAR SHARIF; ET AL., Defendants  
To: UNKNOWN HEIRS, SUCCESSORS, ASSIGNS, AND ALL PERSONS, FIRMS, OR ASSOCIATIONS, CLAIMING RIGHT, TITLE, OR INTEREST FROM OR UNDER OMAR SHARIF Defendant(s), 2343 W HUNTINGDON STREET, PHILADELPHIA, PA 19132

**COMPLAINT IN MORTGAGE FORECLOSURE**  
You are hereby notified that Plaintiff, MORTGAGE ASSETS MANAGEMENT, LLC, has filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of PHILADELPHIA County, PA docketed to No. 220202827, seeking to foreclose the mortgage secured on your property located, **2343 W HUNTINGDON STREET, PHILADELPHIA, PA 19132.**

**NOTICE**  
YOU HAVE BEEN SUED IN COURT. If you wish to defend against the claims set forth in this notice you must take action within twenty (20) days after the Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so, the case may proceed without you, and a judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER. IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH THE INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

**Lawyer Referral and Information Service  
Philadelphia Bar Association  
One Reading Center  
Philadelphia PA, 19107  
215-238-6333**

Robertson, Anschutz, Schneid, Crane & Partners, PLLC  
A Florida professional limited liability company  
ATTORNEYS FOR PLAINTIFF  
Troy Freedman, Esq. ID No. 85165  
133 Gaither Drive, Suite F, Mt. Laurel, NJ 08054, 855-225-6906 7-5-1\*

IN THE COURT OF COMMON PLEAS PHILADELPHIA COUNTY, PENNSYLVANIA CIVIL ACTION-LAW, NO. 240100743  
**NOTICE OF ACTION IN MORTGAGE FORECLOSURE**  
SPECIALIZED LOAN SERVICING LLC, Plaintiff v. HALIMA HILL, IN HER CAPACITY AS ADMINISTRATRIX AND HEIR OF THE ESTATE OF DWIGHT HILL; ET AL., Defendants  
To: UNKNOWN HEIRS, SUCCESSORS, ASSIGNS AND ALL PERSONS, FIRMS OR ASSOCIATIONS CLAIMING RIGHT, TITLE OR INTEREST FROM OR UNDER DWIGHT HILL Defendant(s), **5520 N 6TH STREET, PHILADELPHIA, PA 19120**  
**COMPLAINT IN MORTGAGE FORECLOSURE**

You are hereby notified that Plaintiff, SPECIALIZED LOAN SERVICING LLC, has filed a Mortgage Foreclosure Complaint endorsed with a Notice to Defend, against you in the Court of Common Pleas of PHILADELPHIA County, PA docketed to No. 240100743, seeking to foreclose the mortgage secured on your property located, **5520 N 6TH STREET, PHILADELPHIA, PA 19120.**

**NOTICE**  
YOU HAVE BEEN SUED IN COURT. If you wish to defend against the claims set forth in this notice you must take action within twenty (20) days after the Complaint and Notice are served, by entering a written appearance personally or by attorney and filing in writing with the Court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so, the case may proceed without you, and a judgment may be entered against you by the Court without further notice for any money claimed in the Complaint or for any other claim or relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH THE INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

**Lawyer Referral and Information Service  
Philadelphia Bar Association  
One Reading Center  
Philadelphia PA, 19107  
215-238-6333**

Robertson, Anschutz, Schneid, Crane & Partners, PLLC  
A Florida professional limited liability company  
ATTORNEYS FOR PLAINTIFF  
Troy Freedman, Esq. ID No. 85165  
133 Gaither Drive, Suite F, Mt. Laurel, NJ 08054, 855-225-6906 7-5-1\*

# PUBLIC NOTICES

Jennifer McCullough ■ 215.557.2321 ■ jmcullough@alm.com

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## COMPLAINTS

IN THE COURT OF COMMON PLEAS PHILADELPHIA COUNTY, PENNSYLVANIA CIVIL ACTION - LAW

Term No. 240501937

### NOTICE OF ACTION IN MORTGAGE FORECLOSURE

PHILADELPHIA FEDERAL CREDIT UNION, Plaintiff vs. YVETTE WILLIAMS, Mortgagor and Real Owner, Defendant  
YVETTE WILLIAMS, MORTGAGOR AND REAL OWNER, DEFENDANT whose last known address is 520 Parnell Place Philadelphia, PA 19144.

THIS FIRM IS A DEBT COLLECTOR AND WE ARE ATTEMPTING TO COLLECT A DEBT OWED TO OUR CLIENT. ANY INFORMATION OBTAINED FROM YOU WILL BE USED FOR THE PURPOSE OF COLLECTING THE DEBT.

You are hereby notified that Plaintiff PHILADELPHIA FEDERAL CREDIT UNION, has filed a Mortgage Foreclosure Complaint endorsed with a notice to defend against you in the Court of Common Pleas of Philadelphia County, Pennsylvania, docketed to No. 240501937 wherein Plaintiff seeks to foreclose on the mortgage secured on your property located, 520 Parnell Place Philadelphia, PA 19144 whereupon your property will be sold by the Sheriff of Philadelphia.

### NOTICE

You have been sued in court. If you wish to defend against the claims set forth in the following pages, you must take action within twenty (20) days after the Complaint and notice are served, by entering a written appearance personally or by attorney and filing in writing with the court your defenses or objections to the claims set forth against you. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you by the Court without further notice for any money claim in the Complaint of for any other claim or relief requested by the Plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER OR CANNOT AFFORD ONE, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

### COMMUNITY LEGAL SERVICES, INC.

Law Center North Central

1410 W. Erie Avenue

Philadelphia, PA 19140

215-227-2400 or 215-981-3700

### PHILADELPHIA BAR ASSOCIATION

Lawyer Referral and Information Service

One Reading Center

Philadelphia, PA 19107

215-238-1701

Michael T. McKeever

Attorney for Plaintiff

KML Law Group, P.C., PC

Suite 5000, BNY Independence Center

701 Market Street, Philadelphia, PA 19106-1532, 215-627-1322

7-5-1\*

## STATE OF WISCONSIN

CIRCUIT COURT, WAUKESHA COUNTY, Case No.: 2024CV524  
SUMMIT CLINICAL LABORATORIES, LLC, Plaintiff v. SPOUTING ROCK FINANCIAL PARTNERS, LLC, and BLAKELY C. PAGE, Defendants.

### AMENDED PUBLICATION SUMMONS

THE STATE OF WISCONSIN, to the above-named Defendants:

You are hereby notified that the Plaintiff named above has filed a lawsuit or other legal action against you.

Within forty (40) days after June 28, 2024, you must respond with a written demand for a copy of the complaint. The demand must be sent or delivered to the court, whose address is Waukesha County Courthouse, Clerk of Circuit Court, 515 W Moreland Blvd, Room C167, Waukesha, WI 53187 and to Plaintiff's attorney, whose address is SBR Law Group LLC, 675 North Barker Road, Suite 300, Brookfield, Wisconsin 53045. You may have an attorney help or represent you.

If you do not demand a copy of the complaint within forty (40) days, the court may grant judgment against you for the award of money or other legal action requested in the complaint, and you may lose your right to object to anything that is or may be incorrect in the complaint. A judgment may be enforced as provided by law. A judgment awarding money may become a lien against any real estate you own now or in the future, and may also be enforced by garnishment or seizure of property. Dated this 26th day of June, 2024.

### SBR LAW GROUP LLC

s/ Michael D. Huitink

Michael D. Huitink

State Bar No. 1034742

Attorneys for Plaintiff, Summit Clinical Laboratories, LLC

### CONTACT INFORMATION:

675 North Barker Road, Suite 300, Brookfield, Wisconsin 53045

Phone: (262) 513-3315, Fax: (262) 513-3318

Email: mhuitink@sbrlaw.us,

6-28-3\*

## INTENT TO FORECLOSE

IN THE COURT OF COMMON PLEAS OF PHILADELPHIA COUNTY, PENNSYLVANIA CIVIL DIVISION

Docket No.: 181001560

PennyMac Loan Services, LLC, Plaintiff vs. Joseph Gormisky (deceased), Defendants.

### AMENDED NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

### PURSUANT TO PENNSYLVANIA RULE OF CIVIL PROCEDURE 3129

TO: Unknown Heirs and/or Administrators of the Estate of Joseph Gormisky

4706-08 Almond Street

Philadelphia, PA 19137

### TAKE NOTICE:

That the Sheriff's Sale of Real Property (Real Estate) will be offered for public auction online at <https://www.bid4assets.com/philadelphia> on August 6, 2024 at 10:00AM prevailing local time to enforce the judgment of 157,168.22.

THE PROPERTY TO BE SOLD is delineated in detail in a legal description consisting of a statement of the measured boundaries of the property, together with a brief mention of the buildings and any other major improvements erected on the land. (SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A").

The LOCATION of your property to be sold is:

4706-08 Almond Street, Philadelphia, PA 19137

The JUDGMENT under or pursuant to which your property is being sold is docketed to:

No. 181001560

THE NAME(S) OF THE OWNER(S) OR REPUTED OWNER(S) OF THIS PROPERTY ARE:

Joseph Gormisky, III, as Believed Heir to the Estate of Joseph Gormisky; Unknown Heirs and/or Administrators of the Estate of Joseph Gormisky

A SCHEDULE OF DISTRIBUTION, being a list of the persons and/or governmental or corporate entities or agencies being entitled to receive part of the proceeds of the sale received and to be disbursed by the Sheriff (for example to banks that hold mortgages and municipalities that are owed taxes), will be filed by the Sheriff thirty (30) days after the sale, and distribution of the proceeds of sale in accordance with this schedule will, in fact, be made unless someone objects by filing exceptions to it, within ten (10) days of the date it is filed. Information about the Schedule of Distribution may be obtained from <https://www.bid4assets.com/philadelphia>.

THIS PAPER IS A NOTICE OF THE TIME AND PLACE OF THE SALE OF YOUR PROPERTY.

It has been issued because there is a Judgment against you. It may cause your property to be held, to be sold or taken to pay the Judgment. You may have legal rights to prevent your property from being taken. A lawyer can advise you more specifically of these rights. If you wish to exercise your rights, you must act promptly.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW TO FIND OUT WHERE YOU CAN GET FREE LEGAL ADVICE.

### Lawyer Referral and Information Service

Philadelphia Bar Association

1101 Market Street, 11th Floor

Philadelphia, PA 19107

(215) 238-6333

THE LEGAL RIGHTS YOU MAY HAVE ARE:

1. You may file a petition with the Court of Common Pleas of Philadelphia County to open the Judgment if you have a meritorious defense against the person or company that has entered judgment against you. You may also file a petition with the same Court if you are aware of a legal defect in the obligation or the procedure used against you.

2. After the Sheriff's Sale, you may file a petition with the Court of Common Pleas of Philadelphia County to set aside the sale for a grossly inadequate price or for other proper cause. This petition must be filed before the Sheriff's Deed is delivered.

3. A petition or petitions raising the legal issues or rights mentioned in the preceding paragraphs must be presented to the Court of Common Pleas of Philadelphia County. The petition must be served on the attorney for the creditor or on the creditor before presentation to the Court and a proposed order or rule must be attached to the petition. If a specific return date is desired, such date must be obtained from the Court Administrator's Office, Philadelphia County Courthouse, 284 City Hall, Philadelphia, PA 19107, before presentation of the petition to the Court.

Dated: 6/24/24

Meredith H. Wooters, Esquire (307207)

Manley Deas Kochalski LLC

P. O. Box 165028, Columbus, OH 43216-5028

Telephone: 614-220-5611, Fax: 614-220-5613

Email: mhwooters@manleydeas.com

Attorney for Plaintiff

7-5-1\*

# PUBLIC NOTICES

The Legal Intelligencer

Jennifer McCullough ■ 215.557.2321 ■ jmccullough@alm.com

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## MISCELLANEOUS GENERAL NOTICES

### PHILADELPHIA COUNTY – ORPHANS' COURT DIVISION

No. 1092 DE of 2023

#### Case Caption: IN RE: CHARLES POWELL, DECEASED .

To: All persons claiming an interest in the real estate located at 1428 S Fallon Street, Philadelphia, PA as an heir or devisee of Estate of Charles Powell, deceased, or through an heir or devisee of Estate of Charles Powell, deceased, creditors that do not have liens of record, and all other persons and parties holding or claiming a lien, title, claim or other interest in the property.

**NOTICE:** Notice is hereby given that Tolo Properties, LLC has filed a Petition to Determine Title to Real Estate located at **1428 S Fallon Street, Philadelphia, PA (OPA No. 273038200), pursuant to 20 Pa. C.S. § 3546.** You are hereby notified to file a written response to the Petition for Determination of Title to Real Estate or the court may deem that you have no objection to the relief requested therein and may grant such relief without further notice to you. Such requested relief includes the adjudication of the interest of Decedent Charles Powell in the property located at 1428 S Fallon Street, Philadelphia, PA to be in Petitioner, Tolo Properties, LLC. If you do not have a lawyer, you should contact: **Lawyer Referral Service Philadelphia Bar Association, 1101 Market St, 11th Floor, Phila., PA 19107 (215) 238-1701.**

By: COMMONS & COMMONS LLP, Attorneys for Petitioner, 30 Pelham Road, Philadelphia, PA. 19119; 215-849-4400.

6-28-3\*

### PHILADELPHIA COUNTY – ORPHANS' COURT DIVISION

No. 687 DE of 2022

#### Case Caption: IN RE: WALTER GATES, DECEASED.

To: All persons claiming an interest in the real estate located at 2713 W Glenwood Avenue, Philadelphia, PA as an heir or devisee of the Estate of Walter Gates, deceased, through the Estate of Walter Gates, deceased, or through an heir or devisee of the Estate of Walter Gates, deceased, creditors that do not have liens of record, and all other persons and parties holding or claiming a lien, title, claim or other interest in the property.

**NOTICE:** Notice is hereby given that the Philadelphia Community Development Coalition has filed a Petition to Determine Title to Real Estate located at **2713 W Glenwood Avenue, Philadelphia, PA (OPA/BRT: 323053300), pursuant to 20 Pa. C.S. § 3546.** You are hereby notified to file a written response to the Petition for Determination of Title to Real Estate or the court may deem that you have no objection to the relief requested therein and may grant such relief without further notice to you. Such requested relief includes an adjudication of the interest of Walter Gates, deceased, in the property located at 2713 W Glenwood Avenue, Philadelphia, PA to be in Petitioner, Philadelphia Community Development Coalition. If you do not have a lawyer, you should contact: **Lawyer Referral Service Philadelphia Bar Association, 1101 Market St, 11th Floor, Phila., PA 19107 (215) 238-1701 .**

By: COMMONS & COMMONS LLP, Attorneys for Petitioner, 30 Pelham Road, Philadelphia, PA. 19119; 215-849-4400.

6-21-3\*

#### To: Agustin Legido

A Petition was filed in Philadelphia Court of Common Pleas (513 PD 2024) seeking to declare you deceased or an absentee and allow your estate to be distributed. Hearing is set for 8/15/24 @ 10AM in City Hall Room 432. Please call 609-451-1436.

6-28-4\*

## RECORDS DEPARTMENT

NOTICE IS HEREBY GIVEN, under Philadelphia Home Rule Charter Section Number 8-407, that on July 1, 2024, a **REVISION OF TAX REVIEW BOARD REGULATIONS – ELIMINATION OF THE TERM “MASTER”** was promulgated by the City of Philadelphia Tax Review Board and on July 1, 2024, was filed with the Department of Records, Room 158, City Hall, available to view at

<https://www.phila.gov/>

[departments/  
department-of-records/  
proposedregulations/#/](https://www.phila.gov/departments/department-of-records/proposedregulations/#/)

Anyone affected thereby may file a written request for a hearing with the Department of Records within thirty (30) days of July 1, 2024, including by sending an e-mail to [regulations@phila.gov](mailto:regulations@phila.gov). These regulations will become effective at the conclusion of this notice period if no hearing is requested.

**James P. Leonard, Esq.**  
Commissioner of Records  
7-5-1\*